

THE OFFICIAL BALLOT.

REPUBLICAN.

Electors will make a cross-mark, thus (X) in the square at the left of the name of the candidate for whom they wish to vote.

<input type="checkbox"/>	For Governor, E. N. MORRILL.
<input type="checkbox"/>	For Lieutenant Governor, JAMES A. TROUTMAN.
<input type="checkbox"/>	For Secretary of State, W. C. EDWARDS.
<input type="checkbox"/>	For Auditor of State, GEORGE E. COLE.
<input type="checkbox"/>	For Treasurer of State, OTIS L. ATHERTON.
<input type="checkbox"/>	For Attorney General, F. B. DAWES.
<input type="checkbox"/>	For State Superintendent of Public Instruction, E. STANLEY.
<input type="checkbox"/>	For Associate Justice of the Supreme Court, W. A. JOHNSTON.
<input type="checkbox"/>	For Congressman at Large, R. W. BLUE.
<input type="checkbox"/>	For Congressman, Fourth Cong. District, CHARLES CURTIS.
<input type="checkbox"/>	For Representative, 35th Rep. District, A. C. SHERMAN.
<input type="checkbox"/>	For Representative, 36th Rep. District, G. W. VEALE.
<input type="checkbox"/>	For Representative, 37th Rep. District, S. M. GARDENHIRE.
SHAWNEE COUNTY TICKET.	
<input type="checkbox"/>	For Probate Judge, J. G. WOOD.
<input type="checkbox"/>	For Clerk of the District Court, E. M. COCKRELL.
<input type="checkbox"/>	For County Attorney, H. C. SAFFORD.
<input type="checkbox"/>	For County Superintendent, W. H. WRIGHT.
<input type="checkbox"/>	For County Commissioner, 2d Com. District, T. P. RODGERS.

DEMOCRATIC.

Electors will make a cross-mark, thus (X) in the square at the left of the name of the candidate for whom they wish to vote.

<input type="checkbox"/>	For Governor, DAVID OVERMYER.
<input type="checkbox"/>	For Lieutenant Governor, SIDNEY G. COOKE.
<input type="checkbox"/>	For Secretary of State, E. J. HERNING.
<input type="checkbox"/>	For Auditor of State, W. E. BANKS.
<input type="checkbox"/>	For Treasurer of State, BARNEY LANTRY.
<input type="checkbox"/>	For Attorney General, JAMES MCKINSTRY.
<input type="checkbox"/>	For State Superintendent of Public Instruction, M. H. WYCKOFF.
<input type="checkbox"/>	For Associate Justice of the Supreme Court, J. D. MCLEVERTY.
<input type="checkbox"/>	For Congressman at Large, JOSEPH G. LOWE.
<input type="checkbox"/>	For Congressman, Fourth Cong. District, THOMAS J. O'NEIL.
<input type="checkbox"/>	For Representative, 35th Rep. District, J. J. SCHENCK.
<input type="checkbox"/>	For Representative, 36th Rep. District, R. J. SLOAT.
<input type="checkbox"/>	For Representative, 37th Rep. District, F. A. KIENE.
SHAWNEE COUNTY TICKET.	
<input type="checkbox"/>	For Probate Judge, W. P. TOMLINSON.
<input type="checkbox"/>	For Clerk of the District Court, C. K. HOLLIDAY, JR.
<input type="checkbox"/>	For County Attorney, WM. E. ATCHISON.
<input type="checkbox"/>	For County Superintendent, GEO. W. BERRY, JR.
<input type="checkbox"/>	For County Commissioner, 2d Com. District, M. HEERY.

PEOPLE'S PARTY.

Electors will make a cross-mark, thus (X) in the square at the left of the name of the candidate for whom they wish to vote.

<input type="checkbox"/>	For Governor, L. D. LEWELLING.
<input type="checkbox"/>	For Lieutenant Governor, D. I. FURBECK.
<input type="checkbox"/>	For Secretary of State, J. W. AMIS.
<input type="checkbox"/>	For Auditor of State, VAN B. PRATHER.
<input type="checkbox"/>	For Treasurer of State, W. H. BIDDLE.
<input type="checkbox"/>	For Attorney General, JOHN T. LITTLE.
<input type="checkbox"/>	For State Superintendent of Public Instruction, H. N. GAINES.
<input type="checkbox"/>	For Associate Justice of the Supreme Court, GEO. W. CLARK.
<input type="checkbox"/>	For Congressman at Large, W. A. HARRIS.
<input type="checkbox"/>	For Congressman, Fourth Cong. District, S. M. SCOTT.
<input type="checkbox"/>	For Representative, 35th Rep. District, J. J. SCHENCK.
<input type="checkbox"/>	For Representative, 36th Rep. District, R. J. SLOAT.
<input type="checkbox"/>	For Representative, 37th Rep. District, F. A. KIENE.
SHAWNEE COUNTY TICKET.	
<input type="checkbox"/>	For Probate Judge, C. H. CUSTENBORDER.
<input type="checkbox"/>	For Clerk of the District Court, J. O. BUTLER.
<input type="checkbox"/>	For County Attorney, E. E. CHESNEY.
<input type="checkbox"/>	For County Superintendent, NETTIE WRIGHT.
<input type="checkbox"/>	For County Commissioner, 2d Com. District, F. S. STEVENS.

PROHIBITION.

Electors will make a cross-mark, thus (X) in the square at the left of the name of the candidate for whom they wish to vote.

<input type="checkbox"/>	For Governor, I. O. PICKERING.
<input type="checkbox"/>	For Lieutenant Governor, H. F. DOUTHART.
<input type="checkbox"/>	For Secretary of State, J. N. HOWARD.
<input type="checkbox"/>	For Auditor of State, J. P. PERKINS.
<input type="checkbox"/>	For Treasurer of State, JAMES MURRAY.
<input type="checkbox"/>	For Attorney General, M. V. B. BENNETT.
<input type="checkbox"/>	For State Superintendent of Public Instruction, MRS. A. ALLISON.
<input type="checkbox"/>	For Associate Justice of the Supreme Court, J. R. SILVER.
<input type="checkbox"/>	For Congressman at Large, Major FRANK HOLSINGER.
<input type="checkbox"/>	For Congressman, Fourth Cong. District, E. LEONARDSON.
<input type="checkbox"/>	For Representative, 35th Rep. District, G. F. KIMBALL.
<input type="checkbox"/>	For Representative, 36th Rep. District, J. W. SIDWELL.
<input type="checkbox"/>	For Representative, 37th Rep. District, RICHARD WAKE.
SHAWNEE COUNTY TICKET.	
<input type="checkbox"/>	For Probate Judge, F. W. FRAZIER.
<input type="checkbox"/>	For Clerk of the District Court, A. G. CARRUTH.
<input type="checkbox"/>	For County Attorney,
<input type="checkbox"/>	For County Superintendent, LAURA S. MONTGOMERY.
<input type="checkbox"/>	For County Commissioner, 2d Com. District, S. A. CLEARY.

YES

NO

Shall the Board of County Commissioners have authority to sell the old Court-house and site?

SHALL THE FOLLOWING AMENDMENT BE ADOPTED?

☐ For the Suffrage Amendment to the Constitution.

☐ Against the Suffrage Amendment to the Constitution.

State of Kansas, Shawnee County-ss.

I, CHARLES T. McCABE, County Clerk in and for the County and State aforesaid, do hereby certify that the above and foregoing is a true, full and correct copy of the ballot to be used at the general election to be held on Tuesday, the 6th day of November, A. D., 1894.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said County at my office in Topeka, Kansas, this 31st day of October, 1894.



CHARLES T. McCABE, County Clerk.